



# Homework... what?

**For 2 November, “Cooking in the Field”:**

1. Review Req #5 “Camp Cooking”:
  - a. MB pamphlet: pgs. 29 - 46; (Kindle pgs. 47 – 80)
2. Review Req #6 “Trail & Backpack Meals”:
  - a. MB pamphlet: pgs. 47 - 49; (Kindle pgs. 81 – 85)

“Electives”

1. Dutch oven cooking
2. Foil cooking